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Tel.: 6730 8000 / 8106 / 8107 Fax: 2846 1890

Email: tcet@thakureducation.org





Recent

\*Permanent Affiliated UG Programmes: • Computer Engineering • Electronics & Telecommunication Engineering • Information Technology (w.e.f. A.Y. 2015-16)

- \*Electronics Engineering (w.e.f.A.Y.2017-18)

  \*\*Statime Accredited UG Programmes : Computer Engineering Electronics & Telecommunication Engineering Information Technology (3 years w.e.f. 16-09-2011)

  \*\*2nd time Accredited UG Programmes : Computer Engineering Electronics & Telecommunication Engineering Information Technology Electronics Engineering (3 years w.e.f. 01-07-2016)

  # 1st cycle of Accreditation : "A" Grade for 5 years (w.e.f. 30-10-2017)

### APPLICATION FOR ADMISSION TO FIRST YEAR OF MASTER IN ENGINEERING

(Electronics & Telecommunication Engg. / Information Technology/ Computer Engineering) FOR OFFICE USE ONLY FEE RECEIPT NO: \_\_\_\_\_ DAT E: AMOUNT RS.\_\_\_\_ Passport Size ACADEMIC YEAR:\_\_\_\_\_ Photograph BRANCH: \_\_\_\_\_ ADMITTED: NOT ADMITTED:\_\_\_\_ SIGNATURE OF PRINCIPAL: \_\_\_\_ DAT E: TO BE FILLED IN BY CANDIDATE IN BLOCK LETTERS IN OWN HANDWRITING I. **Admission Related Information** 1. APPLICATION FOR THE BRANCH-M.E. ELECTRONICS & TELECOMMUNICATION ENGINEERING M.E. INFORMATION TECHNOLOGY M.E. COMPUTER ENGINEERING 2. CATEGORY 1. SPONSOURED CATEGORY 2. GATE QUALIFIED NON SPONSORED CATEGORY 3. NON GATE & NON SPONSORED CATEGORY 3. GATE SCORE DETAILS. (If Applicable) Year:\_ Score: 4. Work Experience : (If any) a) Industry: \_\_\_\_\_Yr. b) Teaching: \_\_\_\_Yr. c) Others: \_\_\_\_Yr. II. Personal Information 5. NAME OF THE CANDIDATE SURNAME:

FIRST NAME:



6.	FATHER'S / HUSBAND NAME:  MOTHER'S NAME:  RESIDENTIAL ADDRESS:
	TEL.NO: (R)MOBILE NO:
7.	email: PERMANENT ADDRESS: (NATIVE PLACE)
8.	OFFICE ADDRESS:(Sponsored candidate)
9.	DATE OF BIRTH (DD.MM.YY):
10	(IN WORDS)  0. DOMICILE:
	1.NATIONALITY:
12	2.RELIGION/CASTE:
13	3. MOTHER TONGUE:
III.	Academic and Work Experience Details
14	4. Qualification Details

Examination passed	Board/University	Year of Passing	% of marks	Division/class



#### 15. Work Experience (if any)

Date: \_\_\_\_\_

Place:\_\_\_\_

	ame & Address of Employer	Position Head	Duration	Salary	Reason for Leaving
16.	Have you passed SS Institution outside t	,		,	Examination from s: No:
	(If No) is your Fathe	r/Mother do	miciled in Ma		a? es: No:
17.	Have you passed B. E. Examination from Institution outside the state of Maharashtra  Yes: No:				
	(If Yes) Attached tra	nsfer Certific	ate.		
7. DI	(If Yes) Attached tra		cate.		
	ETAILS OF PARENT/	'GUARDIAN		mel	(Middle Norm
18.	Name:(Surname)	GUARDIAN	(First Na	,	•
18. 19.	Name:(Surname) Relationship:	GUARDIAN	(First Naı		
18.	Name:(Surname)	GUARDIAN	(First Naı		
18. 19.	Name:(Surname) Relationship:	GUARDIAN	(First Naı		
18. 19. 20.	Name:(Surname) Relationship:  Occupation:  Address:	GUARDIAN	(First Na		
18. 19. 20. 21.	Name:(Surname) Relationship:  Occupation:  Address:	GUARDIAN  (O)	(First Na	(M)	
18. 19. 20. 21. 22.	Name:(Surname)  Relationship:  Occupation:  Address:  Tel No:	GUARDIAN  (O)	(First Na	(M)	

Signature of candidate:

Name of candidate:



#### DECLARATION BY THE CANDIDATE

The information given by me in this application is true to the best of my knowledge and belief. I understand that if any of the statements made by me in the application form or any information supplied by me in connection with my admission is later on at any time found to be false or incorrect, my admission will be cancelled, fees forfeited and I may be expelled from the college by the Principal.

I have not been debarred from appearing at any examination held by any Government constituted or statutory examination authority in India.

I fully understand that the offer of a course will be made to me depending on my inter se merit and availability of a seat at the time of scrutiny of my application, when I will actually report to the admission authority according to the schedule of admission. I am aware that college Authority will not make any correspondence with me regarding admission. I am also aware that it is entirely my responsibility to see the notice board of the college.

I hereby agree to conform to any Rules, Acts and Laws enforced by Government and I shall not undertake any act either inside or outside the college which may result in disciplinary action against me under these rules, acts and laws referred to. I understand that the Principal of the College has a right to expel me from the college for any infringement of the rules of conduct and discipline prescribed by the college or the university or Government and infringement of the undertaking given above.

I am fully aware that I will not be allowed to appear for the examination if I do not attend 75% in theory and practical's. I am also aware that I will not be allowed to appear for the examination, if I fail to submit satisfactory assignments, jobs, journals, drawings, reports as specified by the University within stipulated time limit.

I hereby agree that my admission to the First Year M.E.Programme in your college is provisional and it is liable to be cancelled if not approved by the University of Mumbai or the Directorate of Technical Education, Maharashtra State for any reason and that I shall abide by the decision taken by the College/University of Mumbai/Directorate of Technical Education, Maharashtra State in the matter.

Date:	Signature of the Candidate
Place	Name of the Candidate



## **DECLARATION & UNDERTAKING BY PARENT/GUARDIAN**

I Mr/Mrs	
Declare that the particulars furn form are correct to the best of my	nished by my son/daughter/ward in this application with the result is nowledge and belief.
charges etc. which Government time by due date and in the eve son/daughter/ward, the Princip son/daughter/ward, as he may d	pay on behalf of my son/daughter/ward such fees, of Maharashtra/University may levy from time to ent of failure on my part and/or on the part of my al of the college may take such action against my deem fit. I also undertake to pay the difference in the d by the Government any time during the Academic
I shall submit an affidavit on a n	on-judicial stamp paper to that effect.
college is provisional and it is lia of Mumbai or the Directorate of Niyantrani and any other confida	Edmission to the First Year M.E.Programme in your ble to be cancelled if not approved by the University of Technical Education, Maharashtra State, Pravesh and authority for any reason and that I shall abide by ege/University of Mumbai/Directorate of Technical the matter.
Date:	Signature of the Parent/Guardian
Place:	Name of the Parent/Guardian:



# LIST OF DOCUMENTS (ONE ATTESTED COPY OF EACH TO BE ATTACHED WITH THE APPLICATION):

- (i) Mark sheet of SSC (Std X) examination
- (ii) Marksheet of HSC (Std XII) examination/Diploma in Engineering examination
- (iii) All Marksheet of B.E. & Passing Certificate
- (iv) GATE score card (if any)
- (v) Certificate of Indian Nationality of the candidate
- (vi) College Leaving Certificate
- (vii) Physical Fitness Certificate from a Registered Medical Practitioner.
- (viii) Domicile Certificate of Candidate or of Father/Mother of the candidate (in case of candidate passing SSC (Std X) and /or HSC (Std XII) Examination from recognized institution Outside Maharashtra State)
- (ix) Eligibility certificate from the University of Mumbai (in case of candidate passing qualifying examination from any other Board other than University of Mumbai)
- (x) Migration Certificate (In case of candidate passing qualifying examination from any other Board other than University of Mumbai)

FOR OFFICE USE		
APPLICATION	ACCEPTED:	REJECTED:
IF REJECTED, REA	SON FOR REJECTION	
DATE :	SCRUTINIZI	ED BY:
SIGNATURE OF THI	E OFFICIALS:	
	RECEIPT OF AP	PLICATION
APPLICATION NO:_		
NAME OF THE APPI	LICANT:	
DATE:/	/	
SIGNATURE		SEAL: